

# AGENDA

**Meeting:** AMESBURY AREA BOARD  
**Place:** Berwick Guide Centre, Stapleford Road, Berwick St James, Salisbury,  
Wiltshire SP3 4TS  
**Date:** Thursday 1 October 2015  
**Time:** 7.00 pm

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Including the Parishes of Allington, Amesbury, Berwick St James, Bulford, Cholderton, Durnford, Durrington, Figcheldean, Great Wishford, Idmiston, Milston, Newton Toney, Orcheston, Shrewton, Stapleford, Steeple Langford, Tilshead, Wilsford Cum Lake, Winterbourne, Winterbourne Stoke, Woodford and Wylfe.

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunities will be available from 6:30pm.**

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Please direct any enquiries on this Agenda to Jessica Croman Democratic Services Officer, on 01225 718262 or email [jessica.croman@wiltshire.gov.uk](mailto:jessica.croman@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Mike Hewitt (**Vice Chairman**)  
John Noeken  
John Smale (**Chairman**)  
Ian West  
Fred Westmoreland  
Graham Wright

Bourne and Woodford Valley  
Amesbury East  
Bulford, Allington & Figcheldean  
Till & Wylfe Valley  
Amesbury West  
Durrington & Larkhill

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on the Council's website along with this agenda and available on request.

If you have any queries please contact Democratic Services using the contact details above.

## Items to be considered

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|----|---|---------------|
| 1  | <b>Welcome and Introductions</b>  | <b>7.00pm</b> |
| 2  | <b>Apologies for Absence</b>  |               |
| 3  | <b>Minutes</b> ( <i>Pages 1 - 6</i> )<br><br>To confirm the minutes of the meeting held on 30 July 2015.  |               |
| 4  | <b>Declarations of Interest</b><br><br>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.  |               |
| 5  | <b>Chairman's Announcements</b> ( <i>Pages 7 - 14</i> )<br><br>The Chairman will introduce the announcements and invite any questions. <ul style="list-style-type: none"><li>• Army Rebasing</li><li>• Art of Autism Art Competition</li><li>• Health Watch</li></ul> | <b>7.05pm</b> |
| 6  | <b>Bourne Valley Explorers</b><br><br>To receive a presentation from the Bourne Valley Explorers, on their camping exhibition.  | <b>7.10pm</b> |
| 7  | <b>Local Youth Network Update and Youth Activities Grant Applications</b> ( <i>Pages 15 - 16</i> ) <ul style="list-style-type: none"><li>i. Updates</li><li>ii. Grants</li></ul>  | <b>7.15pm</b> |
| 8  | <b>Updates from Partners and Town/Parish Councils</b><br><br>To receive updates from the Town and Parish Council Representatives, and from other partner organisations, including outside bodies on which the Area Board is represented.                              | <b>7.25pm</b> |
| 9  | <b>Community Rural Transport Group</b><br><br>To receive a presentation from Graham Audin, Business Manager, on Community Transport South Wiltshire.  | <b>7.35pm</b> |
| 10 | <b>PCC Annual Report and the New Police and Crime Plan 2015-2017</b><br><br>To receive a presentation from Pam Gough, Policy and Community Area/ Locality Lead, on the PCC's annual report and to   | <b>7.45pm</b> |

look at the new Police and Crime Plan for 2015-2017.

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|----|---|---------------|
| 11 | <b>Re-Design and Re-Commissioning of Children's Centres</b>   | <b>7.55pm</b> |
|    | To receive a presentation from Lucy-Anne Bryant, Lead Commissioner for Commissioning, Performance & School Effectiveness, and Russell Martin, Lead Professional for Targeted Early Years Support and Special Projects, on the re-design and re-commissioning of Children's centres. |               |
| 12 | <b>Porton Road Speed Watch Scheme</b>   | <b>8.05pm</b> |
|    | Amesbury Town Council on behalf the residence of Porton Road, seek permission from the Wiltshire Area Board to set up a Community speed watch team following the recognised training and instructions by the Wiltshire police teams.  |               |
| 13 | <b>Community Plan Working Group Updates</b>   | <b>8.15pm</b> |
|    | To receive updates from the community plan working group.   |               |
| 14 | <b>Update from the Community Area Transport Group (CATG)</b><br><i>(Pages 17 - 28)</i>  | <b>8.25pm</b> |
|    | To consider an update and recommendations from the Community Area Transport Group (CATG) in relation to the funding available towards Local Transport Projects.   |               |
|    | The Minutes of the latest CATG meeting are attached for information.  |               |
| 15 | <b>Community Area Grants</b> <i>(Pages 29 - 32)</i>   | <b>8.35pm</b> |
|    | To determine the applications for Community Area Grant funding.   |               |
| 16 | <b>Urgent items</b>   | <b>8.45pm</b> |
|    | Any other items of business which the Chairman agrees to consider as a matter of urgency.   |               |
| 17 | <b>Future Meeting Dates, Evaluation and Close</b>   | <b>8.50pm</b> |
|    | The next meeting of the Amesbury Area Board will be held at 7pm, 3 December 2015 at Antrobus House, 39 Salisbury Rd, Amesbury, Salisbury SP4 7HH.   |               |